



*You are cordially invited to the  
Fourth Annual Meeting and Dinner  
of the  
Midcoast Regional Redevelopment Authority  
Board of Trustees*

When: Thursday, November 17, 2011

Where: Hilton Garden Inn Freeport

Cost: \$50.00 per person

What: 3:00 – 5:00 Annual Meeting (Old Town Hall Building)

5:00 – 6:30 Reception (Ballroom)

6:30 – 7:30 Dinner

7:30 – 7:45 Welcome

7:45 – 8:30 Guest Speaker: Dr. Ron Cantor, President, Southern Maine Community College (SMCC). Dr. Cantor's topic is: "SMCC's role in workforce development for the new economy."

Lodging: Call Hilton Garden Inn at 207.865.1433 by November 3 to reserve a room at the MRRA group rate!

*We look forward to seeing you!*



**Brunswick Landing**  
MAINE'S CENTER FOR INNOVATION



**TOPSHAM**  
COMMERCE PARK

*Directions to the  
Hilton Garden Inn Freeport  
5 Park Street, Freeport, Maine  
207.865.1433*

Exit 22 off I-295. Follow sign to Freeport. Turn right on Route 1 South. Take the next left onto School Street. Follow 2 blocks to Park Street. Turn right and the hotel is on the right.

The Annual Meeting is in the little white building (detached) to the left of the hotel.

The reception and dinner is located in the ballroom of the hotel.





*MRRA's 4<sup>th</sup> Annual Meeting and Dinner*  
*Thursday, November 17, 2011*

To register mail or fax this form by **November 7, 2011** (seating is limited) to:  
MRRA, 4 Admiral Fitch Avenue, Brunswick, ME 04011, Fax: 207-798-6510.  
Please complete one form per person.

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Please select one of the following dinner choices**

\_\_\_\_\_ Stuffed Chicken Breast with Apple Sage Cornbread

\_\_\_\_\_ Sesame Encrusted Salmon with Apple Ginger Compote

\_\_\_\_\_ Mushroom Ravioli with Marsala Cream Sauce (Vegetarian)

Payment (\$50 per person)

\_\_\_\_\_ Check Enclosed (Payable to MRRA)  
(Preferred Payment Method)

\_\_\_\_\_ Will pay at the door

**For more information contact:**  
**Heather Precopio at 207.798.6512 | [heatherp@mrta.us](mailto:heatherp@mrta.us)**